



# Central Florida Genealogical Society, Inc.

Address: P. O. Box 533958, Orlando, FL 32853-3958

Email: [cfgs@cfgs.org](mailto:cfgs@cfgs.org)

Web Site: <http://www.cfgs.org>

## Membership Application

Please fill in, print and mail to the address above or email to [cfgs@cfgs.org](mailto:cfgs@cfgs.org)

Please print. Place an X in the appropriate boxes.

Date \_\_\_\_\_

\_\_\_\_\_  
Title (Mr., Mrs., Ms., etc.)      First      Middle      Maiden      Surname

Preferred Name for Name Tag: \_\_\_\_\_

Street Address: \_\_\_\_\_ Apt. #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP + 4: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Numbers, With Area Code      Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

City      County      State      Country

Current or Former Occupation: \_\_\_\_\_

Which genealogy software do you use? \_\_\_\_\_

How or where did you hear of this Society? \_\_\_\_\_

### I am willing to support my society by participating in:

**Technology Committee**

- ✓ Website
- ✓ Facebook
- ✓ Twitter

**Workshop/Seminar Committee**

- ✓ Planning & Research
- ✓ Creating flyers and press releases
- ✓ Find/contact speakers

**Hospitality Committee**

- ✓ Food set-up at meeting
- ✓ Replenish supplies
- ✓ Furnish ice if needed

**Program Committee**

- ✓ Planning/Presenting
- ✓ Contact/Find Speakers

**Education Committee**

- ✓ Handle request for classes and/or presentations from community groups

**Cemetery/Local Records**

- ✓ Collect/Transcribe Data
- ✓ Data Entry/Proofreading

**Publicity Committee**

- ✓ Write/submit publicity releases
- ✓ Distribute info on meetings

**Equipment & Room Set-Up**

- ✓ Set up projector/screen etc.
- ✓ Set up tables & chairs

**Membership Committee**

- ✓ Member Sign-In at Meetings
- ✓ New member follow-up

**Community Outreach**

- ✓ Ancestry Revealed
- ✓ Pine Castle Days
- ✓ Central Florida Fair

**Ways & Means Committee**

- ✓ Book & other sales at CFGS Events
- ✓ Oversee Freebies and Raffle
- ✓ Manage door prizes

**Publications Committee**

- ✓ Contribute content to BT & TCN
- ✓ Book Publishing
- ✓ Data Entry/Proofreading
- ✓ Mailing Agent

### Surnames I am researching (List 5 names)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Type of Membership (Annual)

- Individual - \$20
- Family - \$25

Membership #: \_\_\_\_\_

Date Approved: \_\_\_\_\_